



**Students' Guidance Centre**  
(Funded by SC & ST Welfare Department, Government of Bihar)  
**Chandragupt Institute of Management Patna**



**Application for SGC Entrance Examination - 2024**

Roll No. \_\_\_\_\_

Paste your

recent colour  
passport size  
photograph

1. Full Name of the candidate : \_\_\_\_\_

2. Father's Name : \_\_\_\_\_

3. Mother's Maiden Name : \_\_\_\_\_

4. Date of Birth : 

D	D	M	M	Y	Y	Y	Y
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5. Contact No. : 

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6. Email ID : \_\_\_\_\_

7. Category (Whether SC/ST) : \_\_\_\_\_

8. Caste/Sub-Caste : \_\_\_\_\_

9. Annual Income of the parents : \_\_\_\_\_

10. Address for Correspondence : \_\_\_\_\_

Mohalla/Vill. \_\_\_\_\_

P.O.: \_\_\_\_\_, P.S.: \_\_\_\_\_

District: \_\_\_\_\_, PIN: \_\_\_\_\_

11. Permanent Address : \_\_\_\_\_

Mohalla/Vill. \_\_\_\_\_

P.O.: \_\_\_\_\_, P.S.: \_\_\_\_\_

District: \_\_\_\_\_, PIN: \_\_\_\_\_



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12. Educational Qualification :

S.N.	Qualification	Board/University	Year of Passing	Class/ Division	% of Marks Obtained

13. Work Experience, if any:

- a) Name of the Organisation : \_\_\_\_\_
- b) Designation : \_\_\_\_\_
- c) Duration : \_\_\_\_\_

14. Bank Account Details of the Candidate :

- a) Name of the Bank *with branch* : \_\_\_\_\_
- b) Account No. :
- c) IFSC : \_\_\_\_\_

15. Declaration by the candidate :

I hereby declare that all the information furnished herein is true and correct to the best of my knowledge and belief. I understand that in the event of any of the information found incorrect at any point of time, CIMP/Government of Bihar may take any action as it may deem fit.

Place: \_\_\_\_\_

Signature of the Candidate *with date*